

Docket No. 03500.01360 Date: November 14, 200

## NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES

In re Application of: YASUMASA ONO

Application No.: 09/344,111

For:

COMMUNICATION APPARATUS.

COMMUNICATION INFORMATION RECORDING

METHOD AND MEMORY MEDIUM

Filed: June 24, 1999

Group Art Unit: 2645

Technology Center 2600

Commissioner for Patents Washington, D.C. 20231

A Petition for a

320.00 OP

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated May 14, 2002 of the Primary Examiner finally rejecting claims 1, 2, 4 to 12 and 14 to <u>21</u>.

The item(s) checked below are appropriate.

11/21/2002 MBIZUNES 00000029 09344111		deposited with the United States Postal Service as
X	Enclosed	I hereby certify that this correspondence is being
	e \$160.00 (Verified Statement claiming small eviously.)	entity status is enclosed, if not filed
3. X Fee	e \$320.00	
	Petition for an additional three month extension 0.00 extension fee under 37 C.F.R. §1.17, is extension fee under 37 C.F.R. §1.17, is extension fee under 37 C.F.R.	
	Petition for a month extension of time to rextension fee under 37 C.F.R. §1.17, was filed on	

Page 1 of 2

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first class mail in an envelope addressed to: Assistant Commissioner for I (Date of Deposit)

Not required (fee paid in prior appeal)			
Charge to Deposit Account No. 06-1205 (One additional copenclosed herewith)	y of this Notice		
4. X Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 or 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.			
5. X Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.			
Respectfully submitted,			
Attorney for Applicant	Ju-		
Registration No. 39, 00	<del>20</del>		
FITZPATRICK, CELLA, HARPER & SCINTO			

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